

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1215237-0

Total Deleted Page(s) = 46

Page 145 ~ b3;
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X No Duplication Fee X
X For this Page X
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(Title) _____

(File No.) 194B-CG-110663-1A

Item	Date Filed	To be returned		Disposition
		Yes	No	
16	8/99		X	NOTES - 7/15/99 - SPOT CHECK - 4119 W. MAIN ST, SKOKIF, IL
17	8/99		X	① 7/16/99 SURVEILLANCE NOTES; ② ISOS (IL - NO RECORD) - 7/19/99
18	8/99		X	① 13 PHOTOGRAPHS - 7/16/99 - (2 SETS); ② NEGATIVES; ③ FD-523
19	8/99		X	① 19 PHOTOGRAPHS - 7/21/99 SURVEILLANCE (2 SETS); ② NEGATIVES 7/21/99; ③ FD-523
20	8/99		X	① 7/21/99 SURVEILLANCE NOTES; ⑤ CHSAS PAMPHLET
21	8/99		X	① 8/5/99 SURVEILLANCE NOTES; ② ISOS RECORDS (2)

b6
b7C

Universal Case File Number 194B-CG-110663 -1A 16Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 7/15/99From FBI-CHICAGO

(Name of Contributor)

(Address of Contributor)

(City and State)

By SA

(Name of Special Agent)

To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ NoTitle: CHARLES SUTHER,
COOK COUNTY COMMISSIONER,
13TH DISTRICT;
BARBARA PIZZOLI;Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview ofNOTES - 7/15/99 - SPOT CHECK - 4119 W. MAIN ST
5656707 Jc

4119/ ☐ W. Main St

b6
b7c

7/15/99 ^{19W}

5⁴⁵ PM

No YERRELLS / No PERCLO J25770

Universal Case File Number 194B-CG-110663 1A 17Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 7/16/89From FBI-CHICAGO
(Name of Contributor)

(Address of Contributor)

By SA State) _____
Special Agent)To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ NoTitle: CHILAN SUTHER,
COOK COUNTY COMMISSIONER,
13TH DISTRICT,
BARBARA PARKERReference:
(Communication Enclosing Material)Description: ☐ Original notes re interview of① 7/16/89 SURVEILLANCE NOTES② ISGS - 16 RECORDED - 7/19/89b6
b7c

7/16/99

7:00 AM Surveillance BS-RACE

- [] Lincoln TownCar in front of [] (THRU EAST)
- MB-200 Chrome Taurus in driveway of 2411
- Dark Sedan - [] Rear of driveway to []

b6
b7C

7³⁰ AM W.M.#1 Carjacked vehicle Blue, Cyan color Tinted Red the
Brown Hair, White T-shirt

3
PHOTOS

- Departed across lawn of [] Stopped in yard to Adjust - Back to []
- Left in TownCar []

7⁴⁵ AM

[] Dark Sedan / Chrome Taurus - Same location

9¹⁰ AM - " "

9²⁶ AM W.M.#2 - Brown Hair - Brown Ford Crown Victoria
out of [] Driveway - E of []

10³⁵ - W.F.#1

- Brown Hair - Parks Loop Sedan
Exiting 2411 W. 110th St.

2
PHOTOS

12⁵⁰ PM - WM #3 WITH Brown Hair, WHITE SHIRT, SHORTS
ADJUSTED SPRINGER
EXTING "EASTON" (GENE TOWN) (HB-200)

5 PROPS
(Preliminary)

W Green Meadows

3 photos
Book me but


TRUST OF GRACE SUTHER ^{TRUST} EAST TO TRUST OF 2001

Wm #3 Orange Brown Paper Bag : White Sew. Cap

ENTER ☐ THROUGH FENCE INTO BACK YARD

2nd km Severnaya Tundra

HB-206 - Cement Mortar

 - being served

2 Still in front of 2041

Date 7/19/99

☐ Birth ☐ Credit ☐ Criminal ☐ Death ☐ INS ☐ Marriage* ☒ Motor Vehicle ☐ Other _____

To RADIO ROOM Buded _____

Return to _____ File number _____

SA [redacted] WIC-3, [redacted] C6 194D-733 SUB S
Name and aliases of subject, applicant, or employee, and spouse

F-949-564 (TL)

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b7C

Addresses
Residence _____
Business _____
Former _____

*Date and place of marriage _____
(if applicable)

Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Age	Height	Weight	Hair	Eyes
------	---	-----	--------	--------	------	------

Birth date	Birthplace
------------	------------

Arrest Number	Fingerprint classification	Criminal specialty
---------------	----------------------------	--------------------

Social Security Number	Drivers License Number <input type="checkbox"/> D/L Photo <input type="checkbox"/> Other
------------------------	---

Specific information desired
10-27, 10-28

Results of check

JS
7/19/99

LZV5.LIC [REDACTED]

b6
b7c

CHF [REDACTED]

AIG NO REC LEADS LIC/[REDACTED] LIS/IL

SOS [REDACTED]

SOS23 NO RECORD ON FILE-SEARCH KEY [REDACTED]
LIC/[REDACTED] LIT/PC.

SOS

b6

b7C

STA/VALID

VAL

TTL

ORIG PLT

MULT OWNER

99 CHEVROLET 4 DOOR

STATUS UNAVAILABLE

REF PLT

EXP

SOS [REDACTED]

b6
b7C

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[REDACTED]
SEX/M DOB/[REDACTED] HGT/[REDACTED] WGT/[REDACTED] HAI/BRO EYE/[REDACTED]
OLN/[REDACTED] OLC/D* OLT/ORIG EXP/[REDACTED] ISS/[REDACTED]
RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

CHF [REDACTED]

b6
b7C

EIG NO REC LEADS NAM/[REDACTED] SEX/M
DOB/[REDACTED] DLN/[REDACTED] VIN/[REDACTED]

1L01 NCIC RESPONSE
ILFBICGS3

NO NCIC WANT OLN/[REDACTED]
NO NCIC WANT VIN/[REDACTED]
NO NCIC WANT NAM/[REDACTED] DOB/[REDACTED] SEX/M

SOS [REDACTED]

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[REDACTED]
SEX/F DOB/[REDACTED] HGT/[REDACTED] WGT/[REDACTED] HAI/[REDACTED] EYE/[REDACTED]
OLN/[REDACTED] OLC/D* OLT/ORIG EXP/[REDACTED] ISS/[REDACTED]
RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

b6
b7C

CHF [REDACTED]

EIG NO REC LEADS NAM/[REDACTED] SEX/F
DOB/[REDACTED] DLN/[REDACTED]

1L01 NCIC RESPONSE
ILFBICGS3

NO NCIC WANT OLN/[REDACTED]
NO NCIC WANT NAM/[REDACTED] DOB/[REDACTED] SEX/F

Universal Case File Number 194B-C6-110663 1A 18Field Office Acquiring Evidence Chicago

Serial # of Originating Document _____

Date Received 7/16/99From FBI - Chicago
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA
(Name of Special Agent)To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ NoTitle: CHRISTIN SUTHER,
COOK COUNTY (CHICAGO STATION)
13TH DISTRICT,
BRIANNA PANDOLFO,Reference
(Communication Enclosing Material)Description: ☐ Original notes re interview of① 13 PHOTOGRAPHS - 7/16/99 - (25013)② NEGATIVES③ FD-523b6
b7C

To: Director, FBI
(Attn: Photographic Processing Unit, Rm. 1B903 TL151)

AIRTEL

From: S/

[Redacted]

44-3, x

[Redacted]

Cost-Code:

Date: 7/24/99

Subject:

☒ Unclassified ☐ Confidential ☐ Secret

ENCLOSURES:

CONTACT FOR INFORMATION:

FTS-

	Size	Type	Quantity
Film			
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request).

WORK REQUESTED:

- ☐ Develop and print 1 ea 3½ x 5
Other:

2 sets - 4x6

1 roll color

13 PRINTS

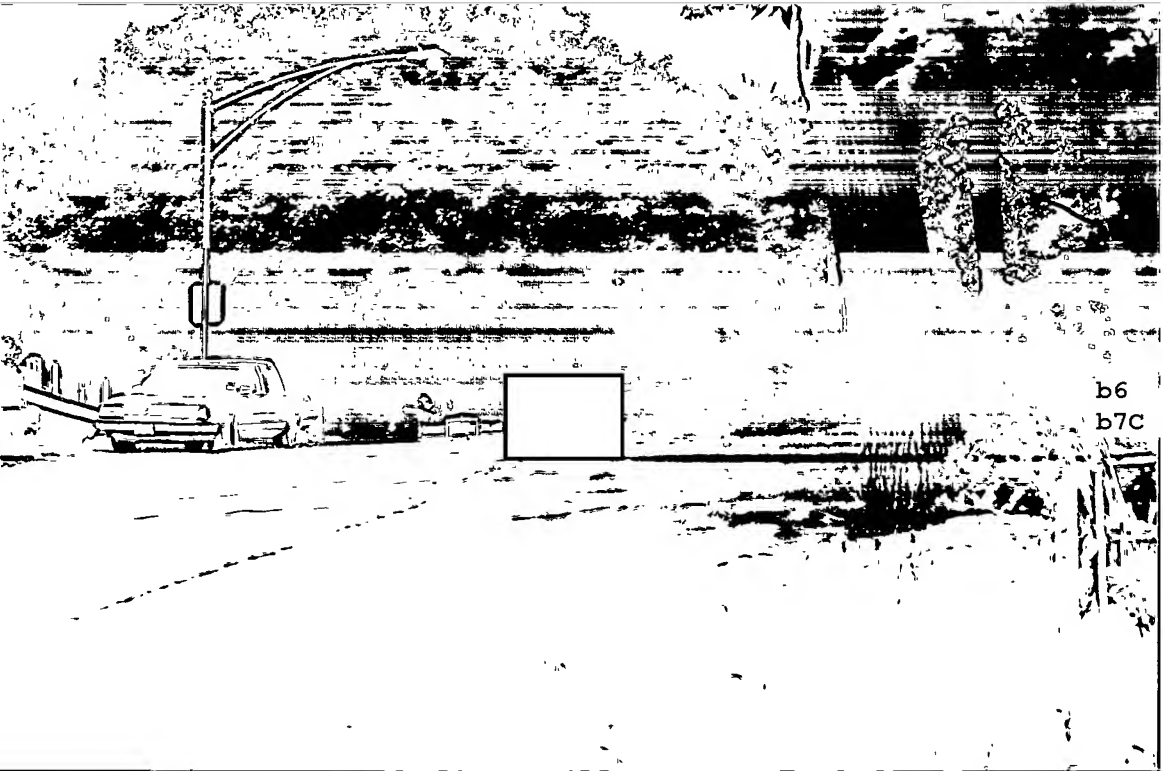
JUSTIFICATION:

RG 194-733 Supp.

7-21-99
WK

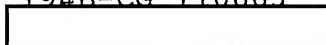
PHOTO TECHNICIAN (Ind.) _____

1622
CHICAGO



b6
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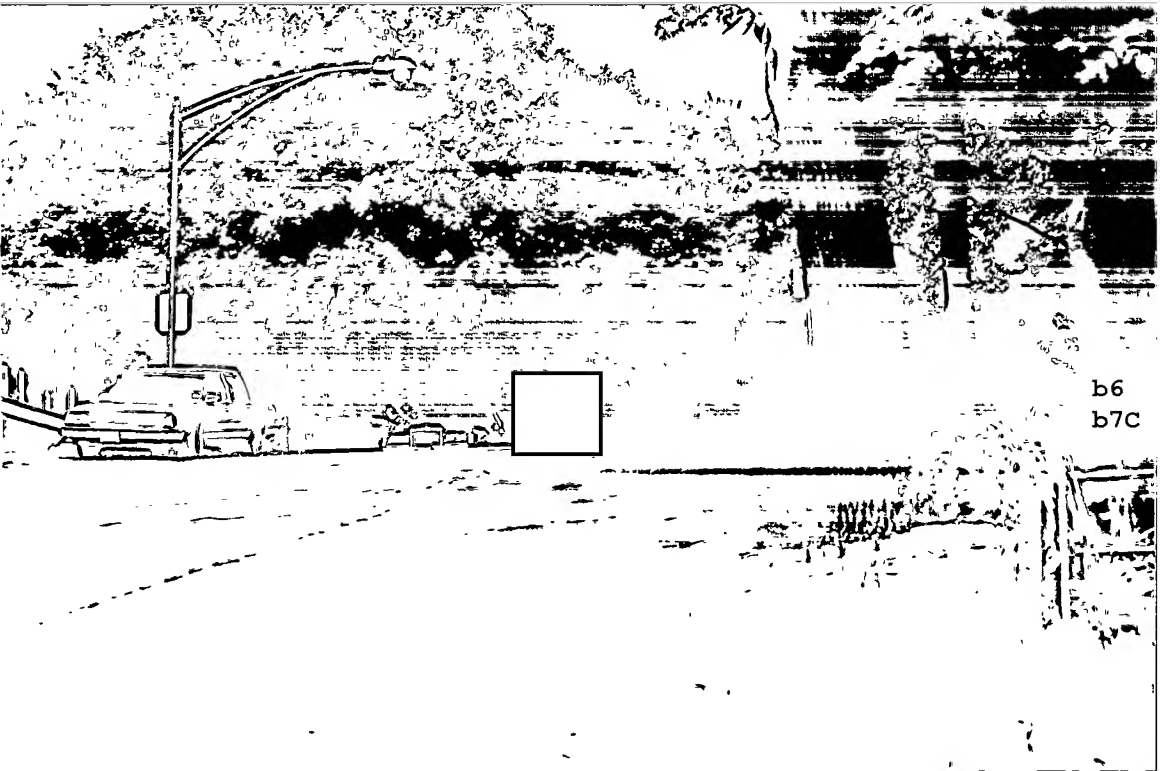
194B-CG-110663



Chicago, Illinois *RFW*
7/16/99

b6
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9835 NNNN NEG# 1A CHICAGO 26



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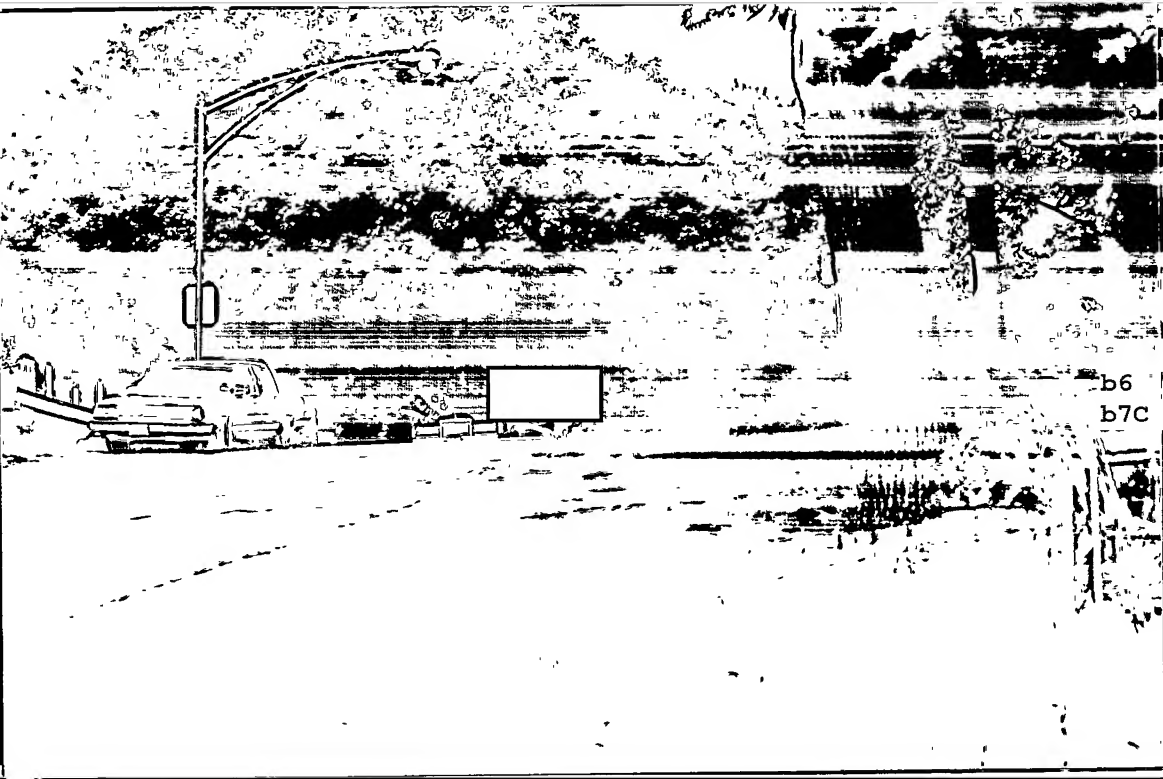
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Chicago, Illinois

*per
7/16/99*

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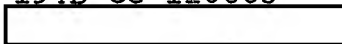
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194B-CG-110663



Chicago, Illinois

PAW
7/16/99

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9835 NNNN NEG# 3A CHICAGO 22



194B-CG-110663
[REDACTED] 2041 W. 110th Pl.
Chicago, Illinois


7FW
7/16/89

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983S NNNN NEG# 4A CHICAGO 20



194B-CG-110663

 2041 W. 110th Pl.
Chicago, Illinois

*zpw
7/16/79*

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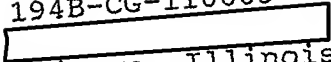
9835 NNNN NEG# 5A CHICAGO 18



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194B-CG-110663


Chicago, Illinois

*212
7/16/99*

b6
b7C

9835 NNNN NEG# 7A CHICAGO 14

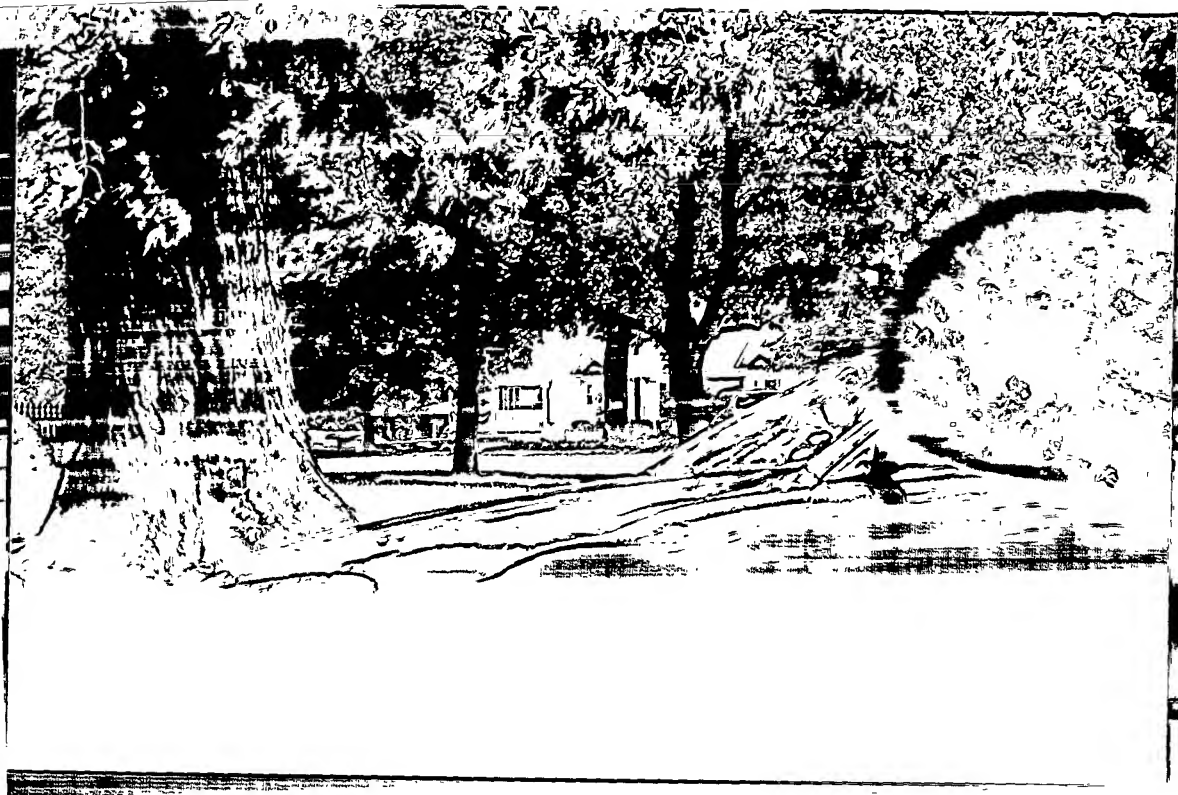


194B-CG-110663
[redacted] 2041 W. 110th Pl.
Chicago, Illinois


MP 7/14/69

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9835 NNNN NEG#13A CHICAGO 2



194B-CG-110663

 2041 W. 110th Pl.
Chicago, Illinois

*RPW
7/16/99*

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9835 NNNN NEG#11A CHICAGO 6



194B-CG-110663

2041 W. 110th Pl.
Chicago, Illinois

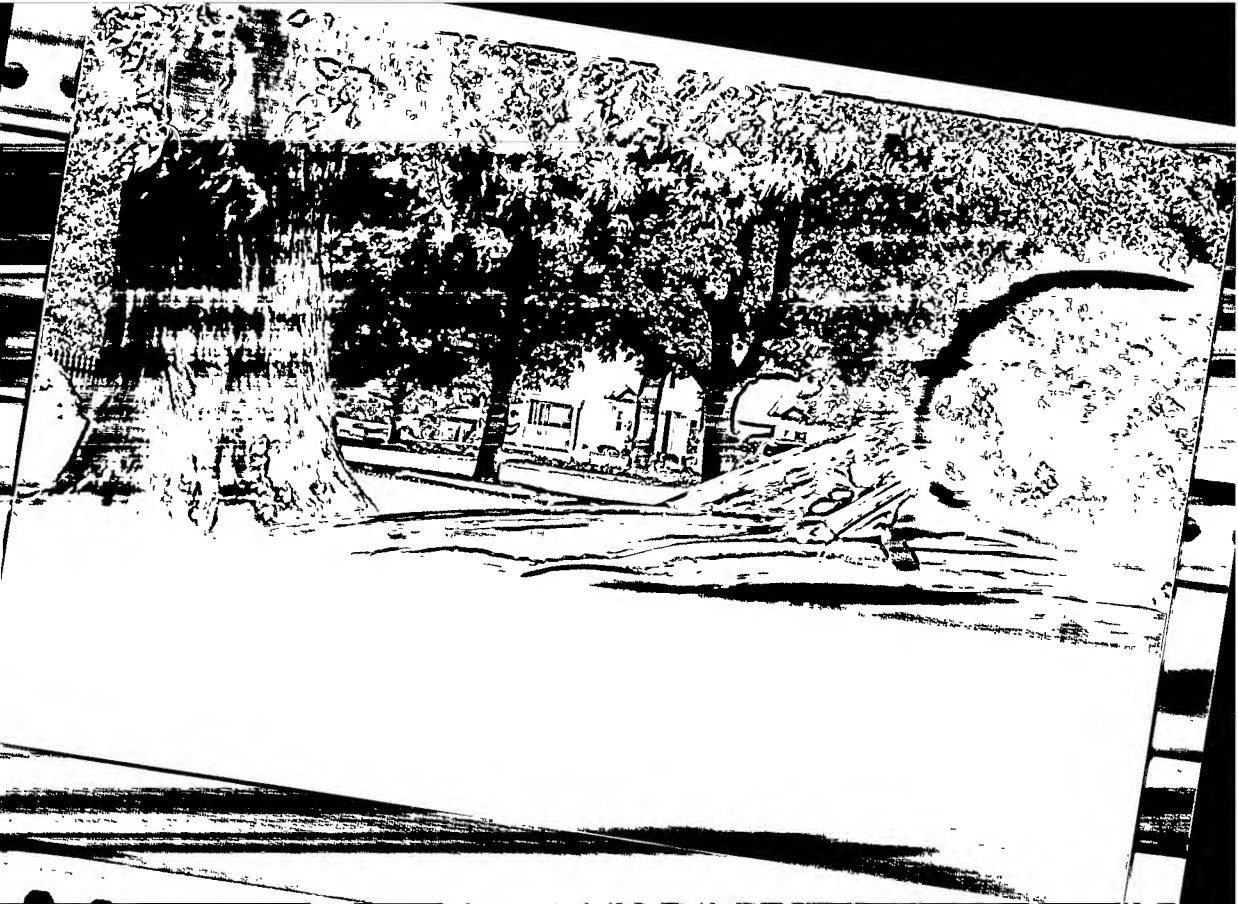
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7/16/68*

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9835 NNNN NEG#11A CHICAGO 5



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9835 NNNN NEG#13A CHICAGO 1



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b7C

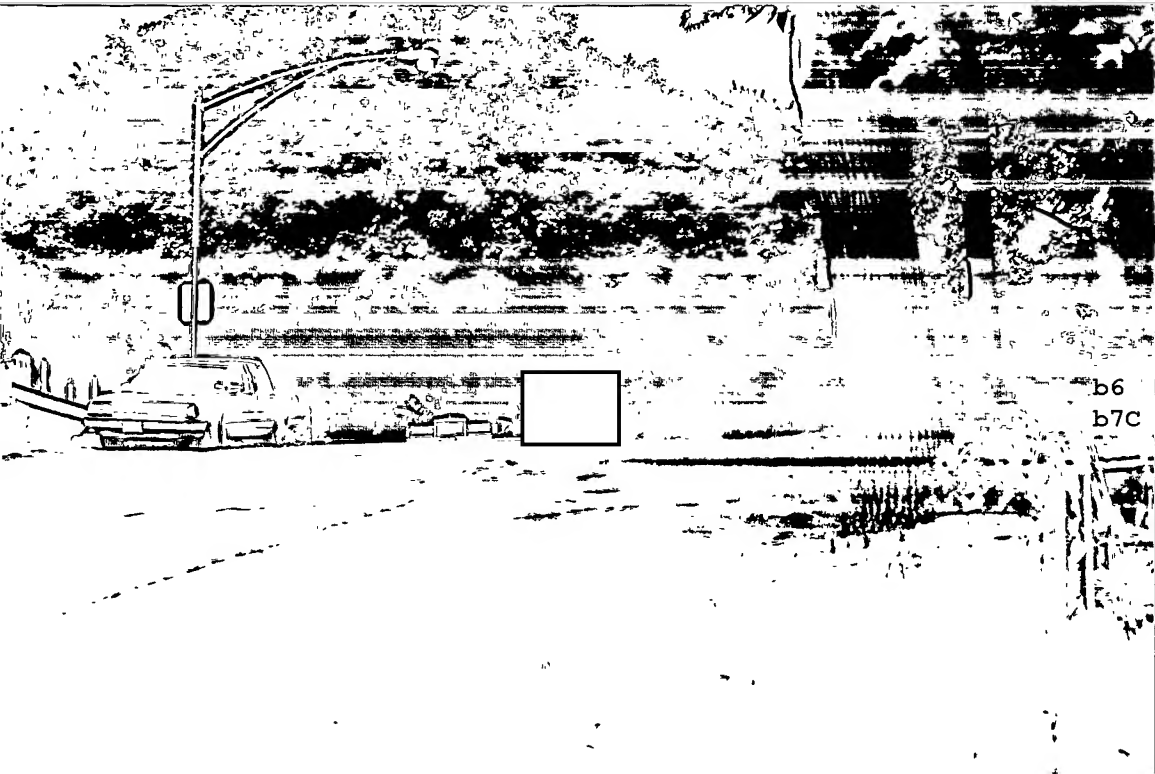
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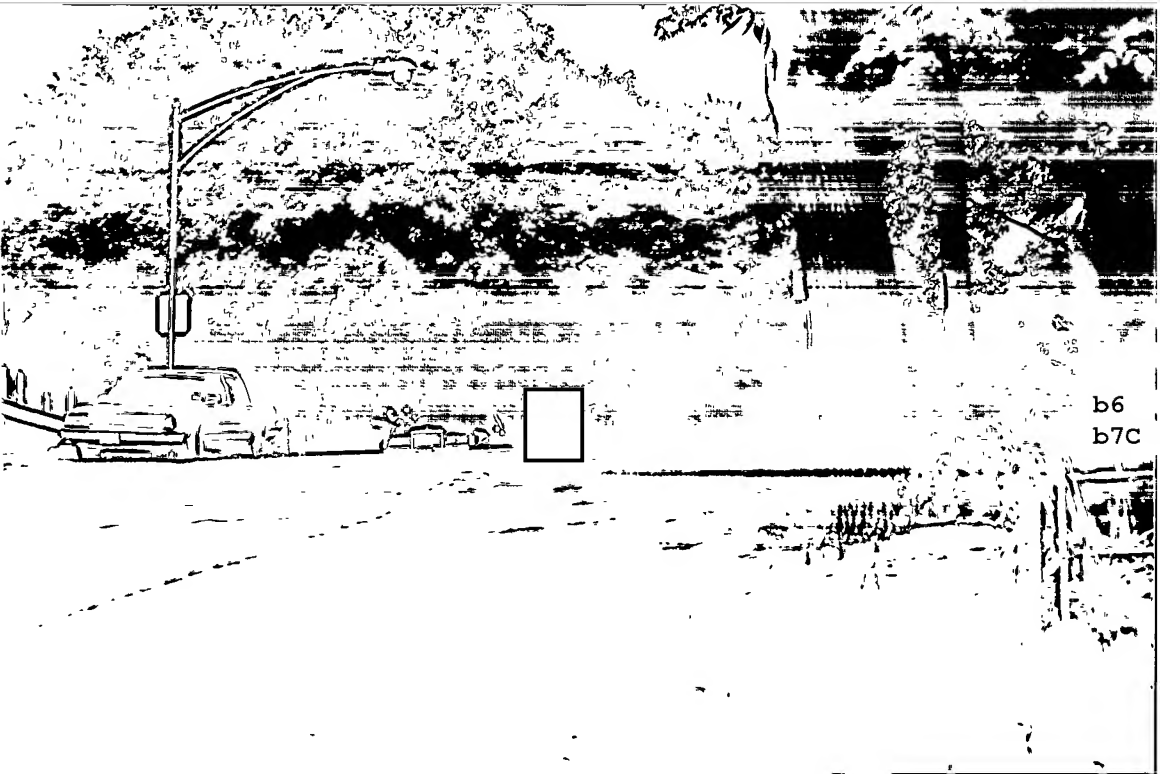
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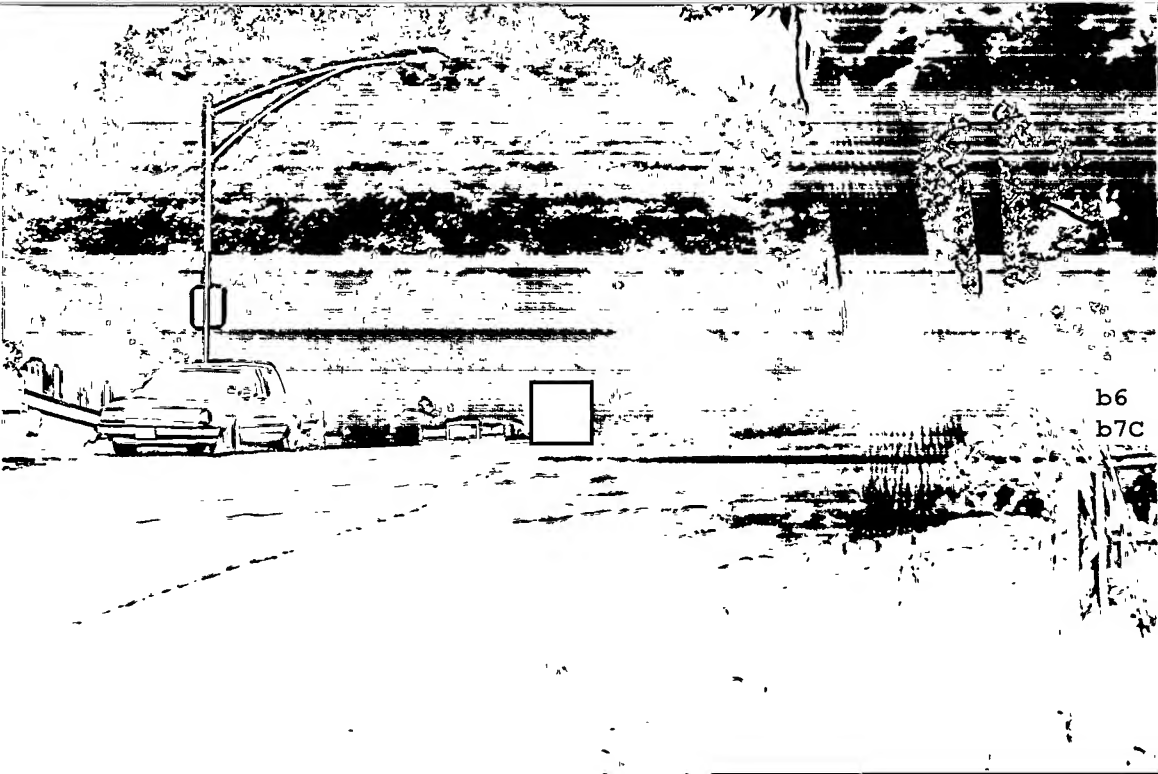
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b7C

9835 NNNN NEG# 2A CHICAGO 23



b6

b7C

9835 NNNN NEG# 1A CHICAGO 25

Universal Case File Number 194B CG-110663 -1A 18Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 7/21/99From FBI CHICAGO
(Name of Contributor)

(Address of Contributor)

By SA (Agent)b6
b7CTo Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes ☒ NoTitle: ALVIN SUTHER,
COOK COUNTY COMMISSIONER,
13TH DISTRICT,
BIRMINGHAM, ALABAMAb6
b7CReference
(Communication Enclosing Material)Description: ☐ Original notes re interview of

① 19 PHOTOGRAPHS - 7/1/99 SUMMERVILLE (2 SETS)

② NOTES - 7/1/99

③ FD-523

To: Director, FBI
 From: Photographic Processing Unit, Rm. 1B903 TL151

AIRTEL

From: SA [redacted] WC-3 [redacted]

Cost Code:

Date: 7/24/79

Subject:

☒ Unclassified ☐ Confidential ☐ Secret

ENCLOSURES:

	Size	Type	Quantity
Film			
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be
 accepted on same request)

CONTACT FOR INFORMATION:

FTS-

WORK REQUESTED:

- ☒ Develop and print 1 ea. 3½ x 5
 Other:

2 SUB - 4x6

19 PRINTS

1 roll color
- 38

JUSTIFICATION:

CG 194B-733 SUBS
 SURVEILLANCE PRINTS

7-27-79
[signature]

1682

CHICAGO

PHOTO TECHNICIAN (Init.) _____

b6
b7C



194B-CG-110663



Chicago, Illinois

RRW
7/21/99

b6
b7C

0685 NNNN NEG# 1A CHICAGO 38



CHICAGO
HIGH SCHOOL

FOR

AGRICULTURAL
SCIENCES

5:14
99°

194B-CG-110663

C.H.S.A.S.

3857 W. 111TH ST

CHICAGO, IL

RAW 7/21/99

0685 NNNN NEG#19A CHICAGO

2



7-2-99

194B-CG-110663

C.H.S.A.S.

3857 W. 111TH ST

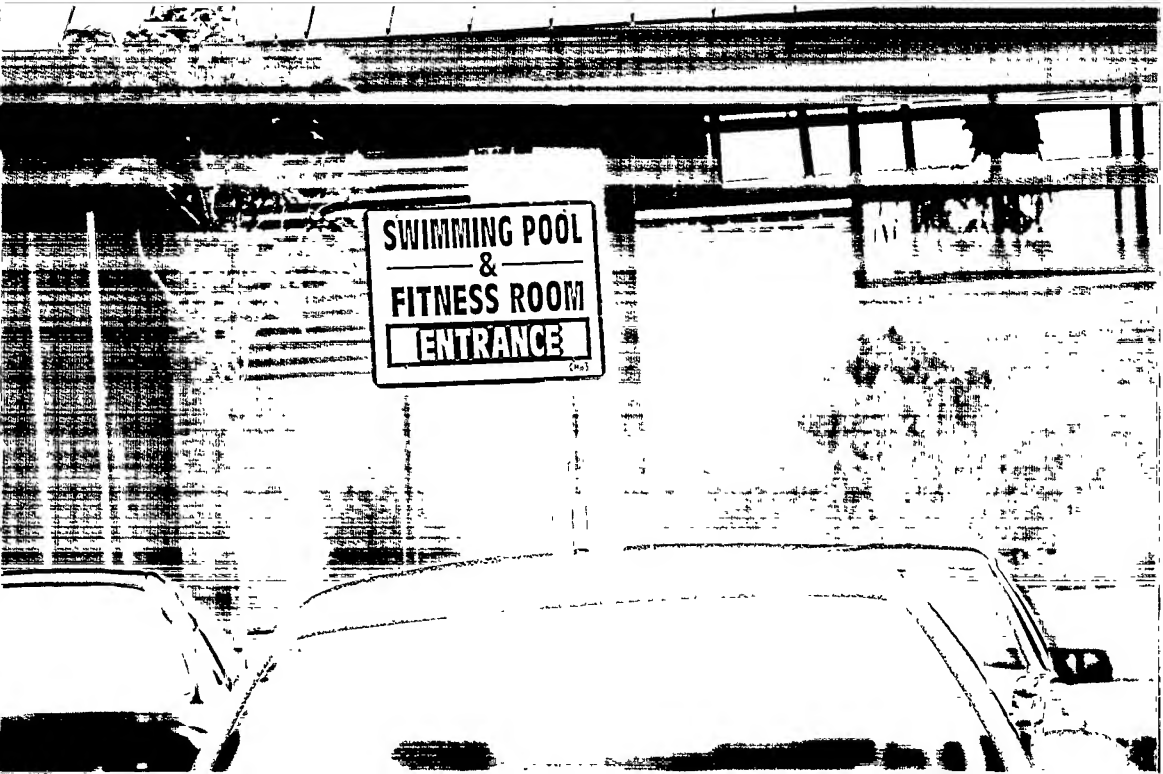
CHICAGO, IL

RAW 7/21/99

0685 NNNN NEG#17A CHICAGO 6

**SWIMMING POOL
— & —
FITNESS ROOM
ENTRANCE**

(No)



194B-CG-110663

C.H.S.A.S.

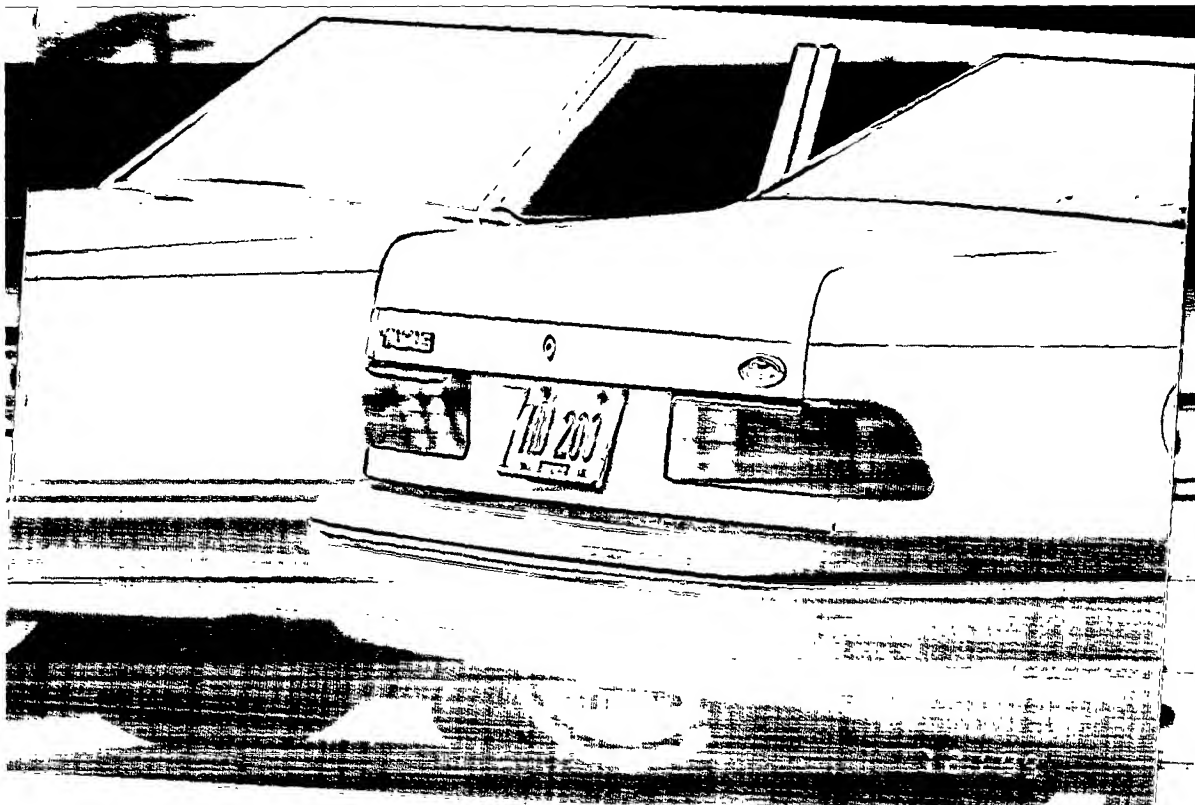
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CHICAGO, IL

RAW 7/21/99

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4



194B-CG-110663

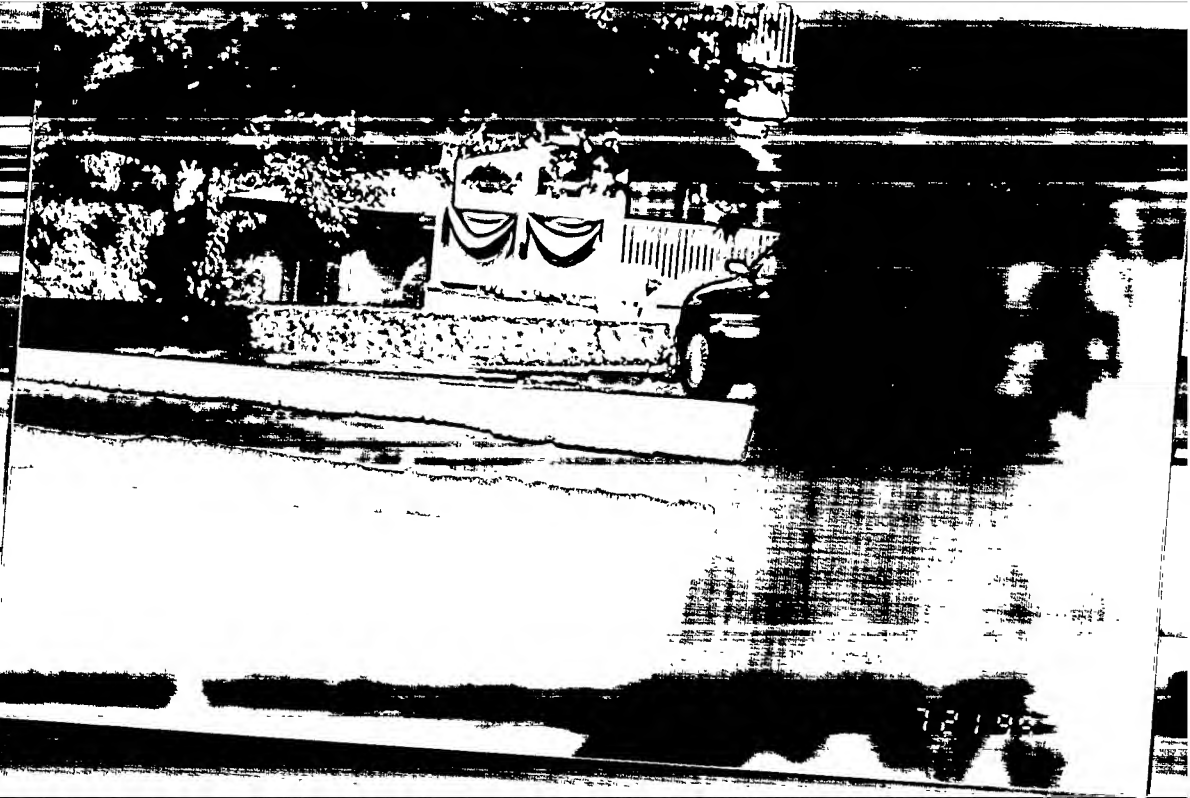
CHICAGO H.S. FOR AGRICULTURAL SCIENCE

(CHSAS) 3857 W. 111TH ST


CHICAGO, IL

RAW 7/21/99

0685 NNNN NEG#16A CHICAGO 8



194B-CG-110663


Chicago, Illinois

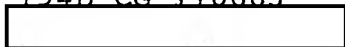
*RPW
1/21/69*

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0685 NNNN NEG#15A CHICAGO 10



194B-CG-110663



Chicago, Illinois


*RW
7/21/99*

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0685 NNNN NEG#14A CHICAGO 12



194B-CG-110663


Chicago, Illinois

RLW
7/21/99

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b7C

0685 NNNN NEG#13A CHICAGO 14



194B-CG-110663

RENAISSANCE HOTEL

*RPW
7/21/99*

0685 NNNN NEG#12A CHICAGO 16



194B-CG-110663

RENAISSANCE HOTEL
RPW
7/21/89

0685 NNNN NEG#11A CHICAGO 18



194B-CG-110663

2041 W. 110th Pl.
Chicago, Illinois

RAV
7/21/99

b6
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0685 NNNN NEG#10A CHICAGO 20



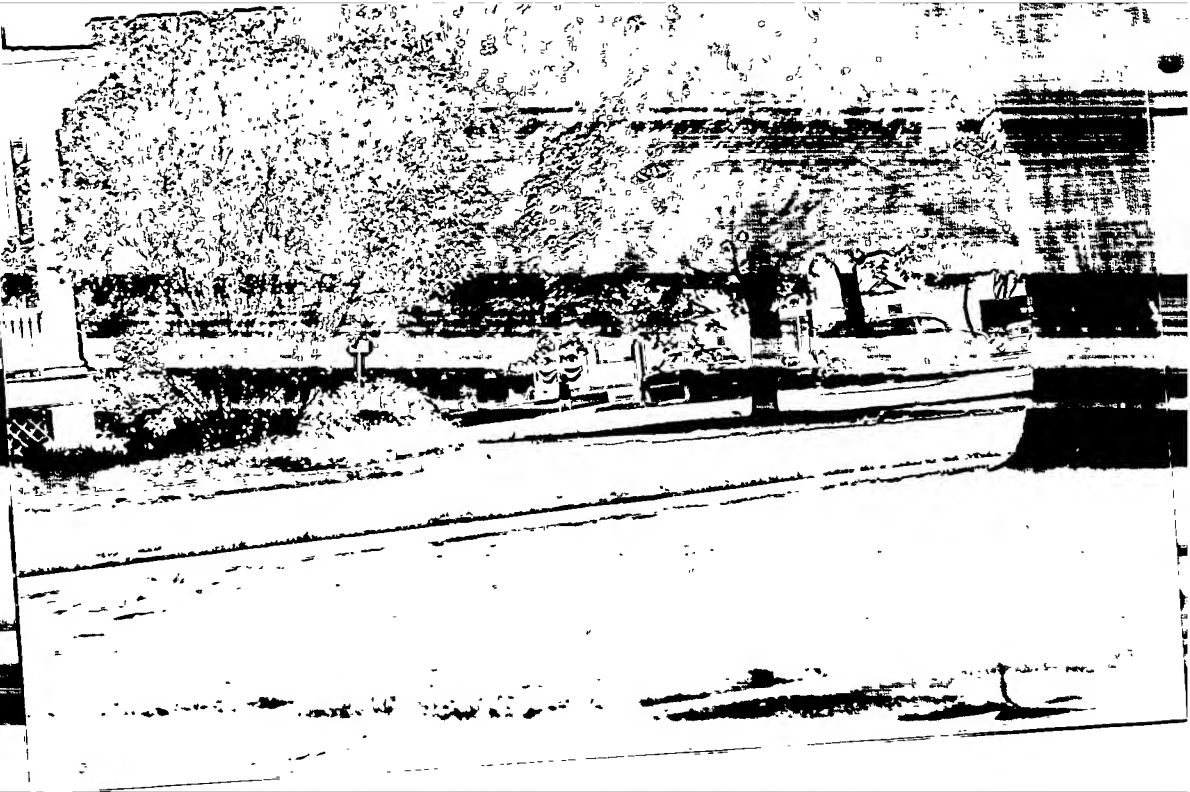
194B-CG-110663

2041 W. 110th Pl.


Chicago, Illinois *7/21/99*

b6
b7C

0685 NNNN NEG# 9A CHICAGO 22



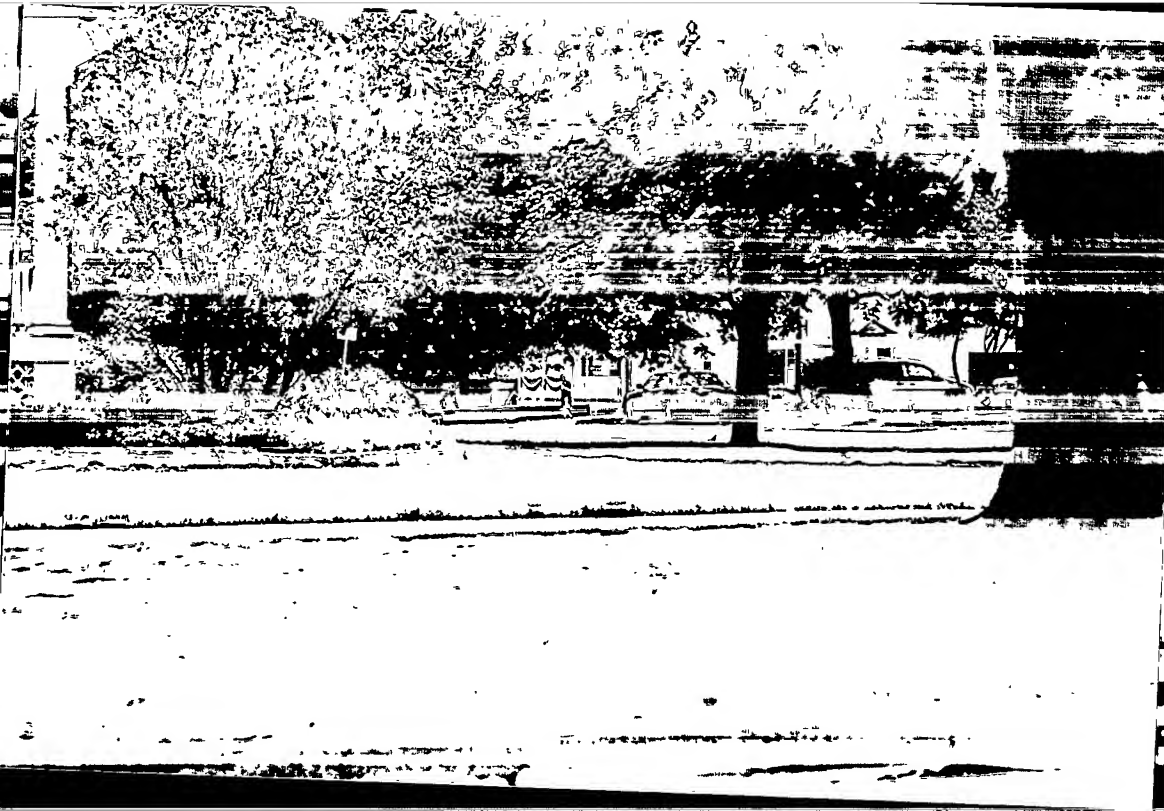
194B-CG-110663

 2041 W. 110th Pl.
Chicago, Illinois


RW
1/21/99

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b7C

0685 NNNN NEG# 8A CHICAGO 24



194B-CG-110663


 2041 W. 110th Pl.
Chicago, Illinois

RIV
1/21/99

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0685 NNNN NEG# 7A CHICAGO 26

194B-CG-110663


Chicago, Illinois

RAW
7/21/99

b6
b7C

0685 NNNN NEG# 6A CHICAGO 28



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b7C

194B-CG-110663
[REDACTED]
Chicago, Illinois

*PIW
7/21/98*

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b7C

0685 NNNN NEG# 5A CHICAGO 30



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194B-CG-110663

Chicago, Illinois

RIV
7/21/97

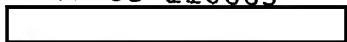
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0685 NNNN NEG# 4A CHICAGO 32



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194B-CG-110663



Chicago, Illinois

plv
7/21/91

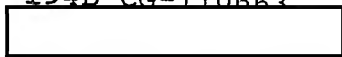
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0685 NNNN NEG# 3A CHICAGO 34



194B-CG-110663



Chicago, Illinois

Riv
7/21/99

b6

b7C

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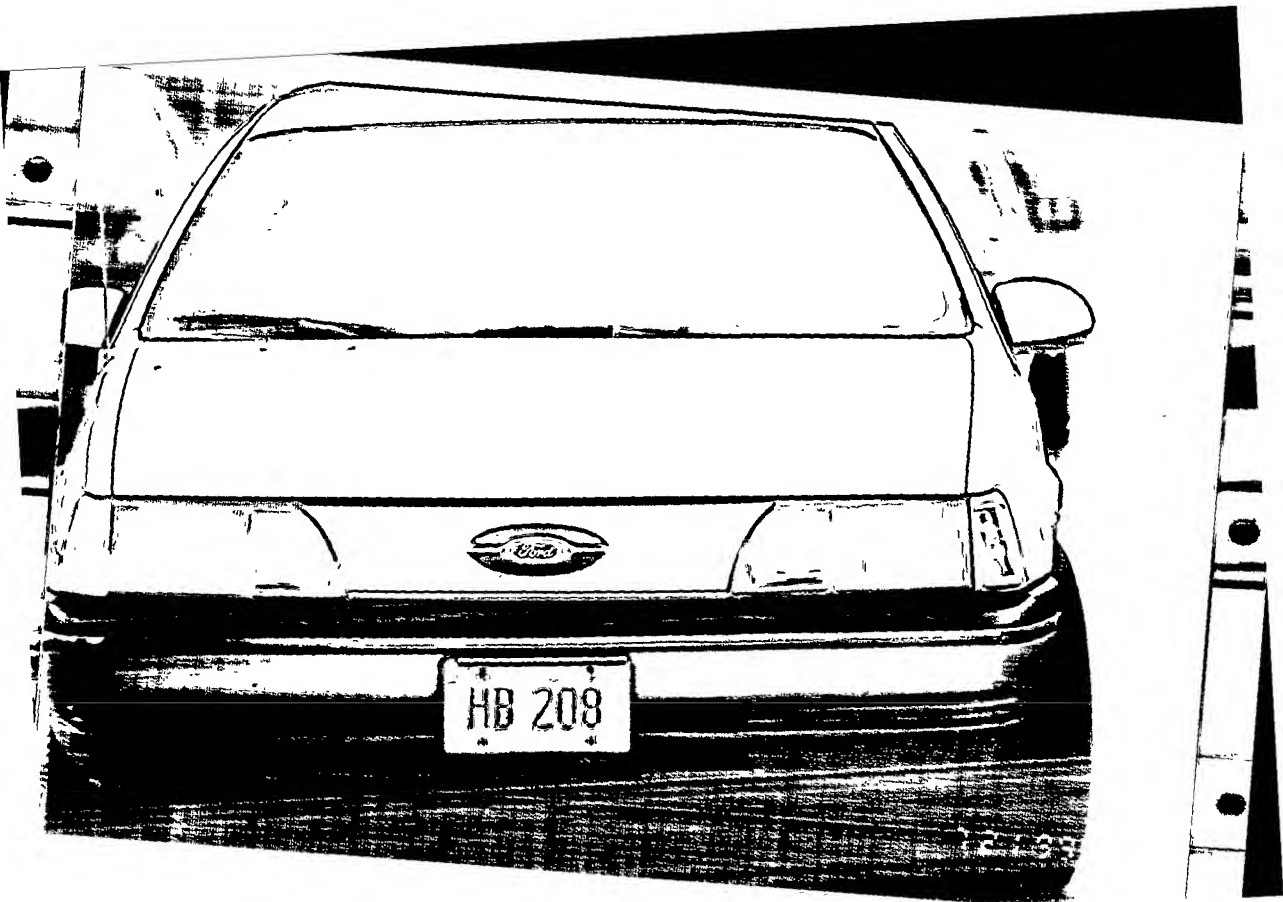


0685 NNNN NEG#19A CHICAGO 1

**SWIMMING POOL
&
FITNESS ROOM
ENTRANCE**

CHS

0685 NNNN NEG#18A CHICAGO 3

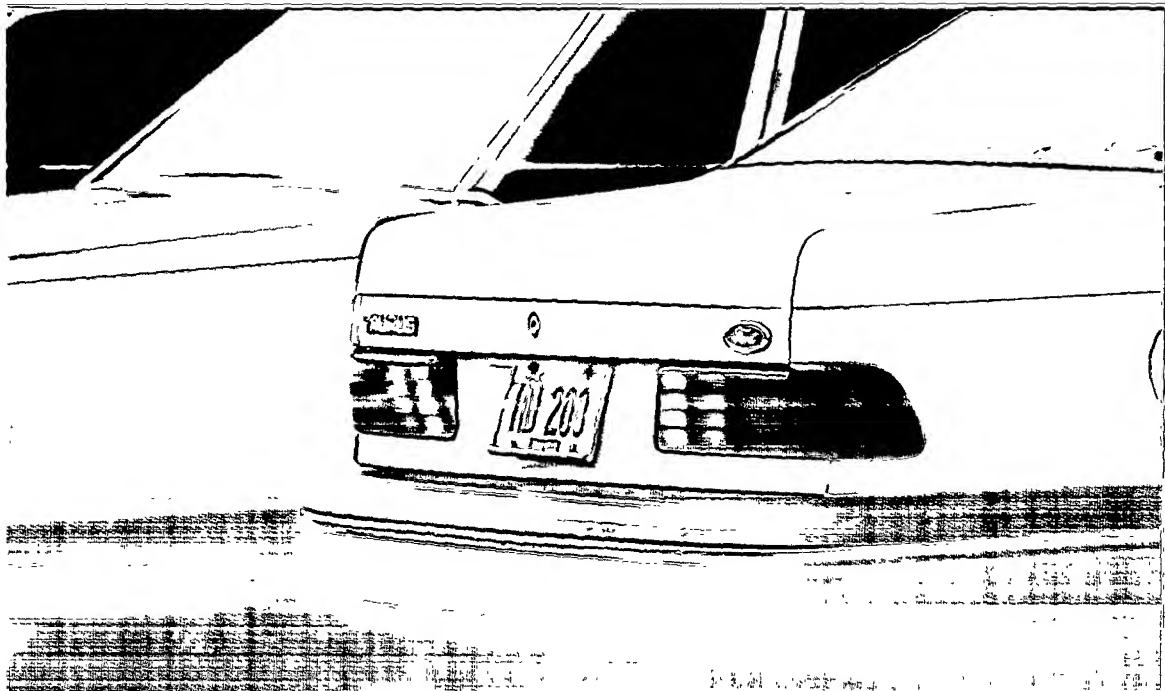


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70 11 1 10 10

0685 NNNN NEG#14A CHICAGO 11



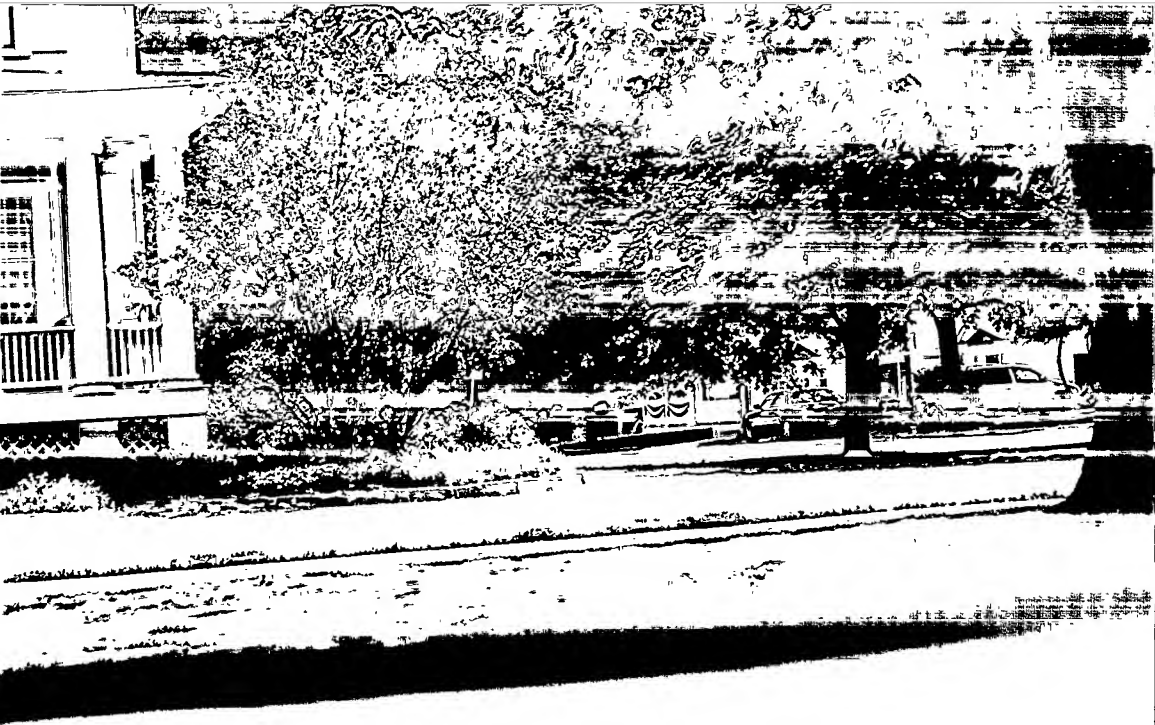
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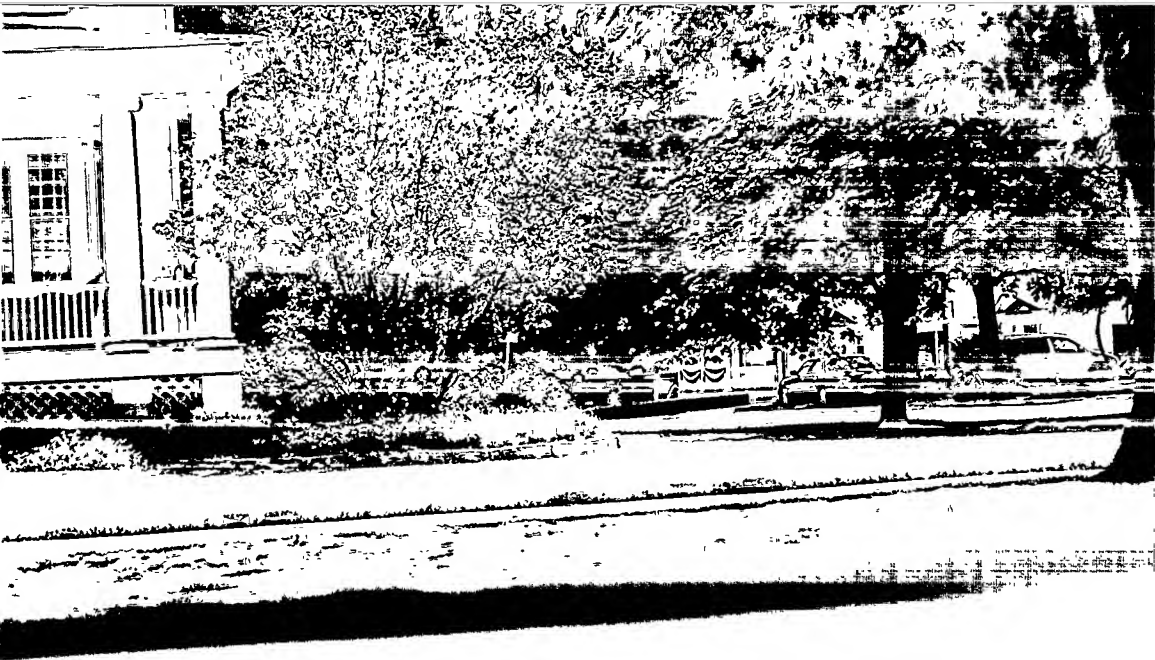
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0685 NNNN NEG# 9A CHICAGO 21



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0685 NNNN NEG# 8A CHICAGO 23



0685 NNNN NEG# 7A CHICAGO 25



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0685 NNNN NEG# 6A CHICAGO 27



b6

b7C

0685 NNNN NEG# 5A CHICAGO 29



b6

b7C

0685 NNNN NEG# 4A CHICAGO 31



b6

b7c

0685 NNNN NEG# 3A CHICAGO 33



0685 NNNN NEG# 2A CHICAGO 35



0685 NNNN NEG# 1A CHICAGO 37

Universal Case File Number 194B-CG-110663 1A 20Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 7/21/99From FBI-CHICAGO
(Name of Contributor)

(Address of Contributor)

By SA State) _____
Special Agent)To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ NoTitle: ALVIN SUTHER,
COOK COUNTY COMMISSIONER,
13TH DISTRICT,
BARBARA PANICCIRef
(Communication Enclosing Material)Description: ☐ Original notes re interview of① 7/21/99 SURVEILLANCE NOTES② CHSAS Pamphletb6
b7c

1³⁰ PM - HB 208 (CRIME TOWN) OBSERVED - FRONT



b6
b7C

2⁰⁷ PM - GREEN MANSION [REDACTED] PULL INTO
DRAWING OF [REDACTED] DEPARTING

3⁴⁷ PM - 2 CHILDREN OBSERVED ON LOWER PORCH OF [REDACTED]

4³⁰ PM. UNKNOWN W/M ^{DRIVING MAN} OBSERVED PARKING BLACK
LINCOLN TOWN CAR [REDACTED] IN FRONT OF [REDACTED] 3 PHOTOS b6 b7C
NEAR CRIME TOWN (HB-208) - EXTENDED HAND
ENTERED [REDACTED] CARRYING RED BAG,

WM #1 APPEARED TO BE TALKING TO SOMEONE INSIDE [REDACTED] b6 b7C

4³⁸ PM - WF #1 ^{SHORT BROWN HAIR, ORANGE SHIRT, SHIRT}
OBSERVED FULLY LOADED CAR TO STREET

4⁵⁰ PM MP - EXTENDED [REDACTED] - RED STREET, WITHIN 5 MIN, GREEN BAG
DEPARTED IN CRIME TOWN (HB-208)

5⁰¹ PM MP - APPROX. CHECKED H.S. [REDACTED] 5 PHOTOS (in
SEQUENCE - [REDACTED] FOR APPROX. [REDACTED] 5 b6 b7C

5⁰⁵ - MP OBSERVED ROLLING MUTTS FOR LOST STRAY
CLINIC IN CH.S.A.S 5¹⁵ - TERMINATED

2/21/84

7³⁶ AM - SURVEILLANCE IN PLACE

[redacted] DETROIT [redacted] - Crown Vic
[redacted] DARK GREEN TOWNSHIP 2-30 Front
HIB-208 CROWN TAUNUS 2035/2041 OF

7³⁵ AM - UNKNOWN W, M^{#1} - Brown Hair, TEEN, BLUE T-SHIRT,
EMERGING FROM BACK ENTRANCE TOWNSHIP [redacted]
AFTER EXITING [redacted]

b6
b7C

8¹⁰ AM W, M^{#2} - Blonde Hair [redacted] Crown Vic
- Pulled out of [redacted]

8²⁰ - Crown Victim [redacted] Pulls left driveway
of [redacted]

b6
b7C

8²² - Crown Victim [redacted] Exit driveway of [redacted]

9¹² AM - W, F^{#1} - Brown Hair, Blue Shirt
- observed as person of [redacted]

9⁵⁵ AM - W, F^{#1} DETROIT [redacted] to Green MINIVAN [redacted]

10³⁰ [redacted] - NO STREET, HEADLIGHTS, PURPLE SPARKS
OBSERVED DRIVING EAST SIDE OF [redacted] 6 PHOTOS

10⁵⁵ - W, F^{#1} PULLS GREEN MINIVAN INTO DRIVEWAY OF [redacted]

10⁵⁷ LEAVING TO 2041 OPENS
BARBARA PINTO (BP) OBSERVED TO LEAVE TO 2041

1109 [] GREEN MEDIUM BACKS OUT OF []

b6
b7C

4 PHOTOS

~~BP~~ BP → PURPLE DRESS, WHITE NECK, WHITE HOSE
EXITS 2041 LEAVING AND APPROACHES
GREEN MEDIUM -

11¹⁴ BP WORKS BACK TO 2041, MEDIUM []
DRAWS W ON [] - DRAWN WTH /

11¹⁵ - BP BACKS GREEN LEAVING AM (CLOCK-913) OUT OF 2041

11¹⁹ - BP GOES THROUGH DRAW-UP STALL AT
FOUNDER'S BANK - 11TH ST

11²⁵ BP DEPARTS BANK

11⁵¹ CELL PHOTOS - BP OBSERVED AS CELL PHOTOS WHILE DRIVING
ON LEAVING STATION DRIVING

12⁰³ BP PULLS INTO RENAISSANCE HOTEL ← 2 PHOTOS
(WACKER DR & STATE ST)

← VALET PARKS GRAND AM (CLOCK-913) BP ENTERS

12²⁰ - SUPERVISOR TERMINAL

Jazzercise

Classes Held 7:30- 8:30 Mon. Wed. Thurs.

Schedule: Mon. Jazzercise

Wed. Circuit Training

Thurs. jazzer step

<u>Number of Classes</u>	<u>Expiration</u>	<u>Price</u>	<u>Cost/Class</u>
unlimited	1 Month	\$34.00 EFT	\$2.83
24	8 Weeks	\$76.00	\$3.15
16	8 Weeks	\$54.00	\$3.40
8	8 Weeks	\$32.00	\$4.00
Walk in		\$6.00	

Instructor: Cindy Lunz

(J)- Jazzercise is a total body work-out for all fitness levels. A 60 minute class including warm-up, 30+ minutes of aerobics, muscle/strength toning and a cooldown

(CT)- Circuit Training is a 60-65 minute total body conditioning work-out which mixes strength training with aerobics routines. Designed to improve your cardiovascular fitness level, this format makes use of hand weights and resistance tubes to enhance the strength training element.

(ST)- Jazz erstep is a great 60 minute cross training class utilizing a 4-6 inch platform. This low impact, high intensity format includes warm-up, aerobic toning and cool down sections. Classes may or may not include floor work.



2102
7/21/99

Chicago High School for Agricultural Sciences
School Community Program
3857 West 111th St., Chicago IL 60655
773-535-2511 Tom Mallon



Summer Schedule 1999

Now Appearing in Your Neighborhood

Swimming

Jazzercise

Water Aerobics

Senior Water Walking

Pool Rental "Splash Party"

Computer Classes

Cooking Classes

Fitness Room

See June Flyer for Details

**** Closed Friday June 11th for Graduation ****



Swim Lessons

Register Sat. June 5, 1999 At 9:30 AM Doors open at 9:00 AM

Tiny Tots (3-5 yrs olds): 20 students limited to class. Fee: \$20.00

Class #1- Sat. 9:00-9:50 AM Begins June 12

Class #2 -Sat. 10:00-10:50 AM Begins June 12

Class #3 -Tues. 4:00-4:50 PM Begins June 22

Class #4 - Thurs. 4:00-4:50 PM Begins June 24

Beginner Swim (6 yrs & Older) 20 student limit. No Fee

One Class - Sat. 11:00-11:50 AM Begins June 12

Pool Rental

Fee: \$70.00 Sat. 1:00-2:30 (pool)

2:30-3:30 (room available)

Fitness Room

Fee: \$20.00/ 20 visits

Mon.- Fri. 10:00 AM- 9:00 PM (Begins June 17th)

Sat. 9:00 Am - 5:00 PM

Sun. 12:00 PM - 4:00 PM

Moderators: Melissa Schroder

Julie Ashe

Computer Classes:

Register: June 22nd 7:00 PM

Classes : Mondays 7:00PM -8:30 PM

Beginnners Class

Fee: \$40 for 8 weeks

Class size 25 students only

Instructor: John Springer

Water Aerobics (18 yrs and Over)

Mondays and Wednesdays 6-7:00PM

Register: June 9, 6:00 PM- Doors open at 5:30

Fee: \$20.00 Class Begins June 14th

(Class size 50 Adults)

Senior Water Walking (50 yrs & Over)

Friday 6:00-6:50

Register: June 10th, 6:00PM- Doors open at 5:30

No Fee Class Begins June 18th

Open Swim Summer hours begin June 17th

17 yrs & Under- Mon. and Fri. 2:00-4:00PM

Sat. 3:00- 4:30

18 yrs. & Over Mon. and Fri. 10:00 Am - 12:00 PM

Mon. Wed. and Fri- 7-8:30 PM

Senior Swim- Mon- thru Fri. 12:00PM - 1:00 PM

Tues. and Thurs. 6:00PM- 7:00PM

Family Swim- Tues. and Thurs.- 7:00PM-8:30 PM

Sunday 12:00PM-3:30 PM

****Children Must Be Accompanied By**

Adult Swimmer In Pool**

Cooking Classes

Sat. 11: 00 AM- 2:00 PM Registration: June 26th 11 AM

Topics: Breakfast, (eggs, pancakes, french toast etc...)

Sauces (making simple roux-based & cream

sauces, coulis & reductions)

Fish (simple filletting, skinning, storing & sauteeing,
grilling, & broiling)

Pies and Pizza (yeast- based doughs & great pie
crusts)

Instructor: Chef Francis Leroux

Fee: \$25 per class or \$90 for all four classes

Classes Begin July 10th

Universal Case File Number 194B-C6-110663 1A 21

Field Office Acquiring Evidence MICALO

Serial # of Originating Document _____

Date Received 8/5/99

From FBI - MICALO

(Name of Contributor)

(Address of Contributor)

By SA State

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: VALIANI SUTHER
LET AL

Reference: _____

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

① 8/5/99 SURVEILLANCE NOTES

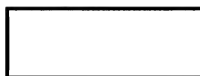
② ISAS RECORDS (2)

b6
b7C

8/5/99 ^{new}

030
0 am

DARK PONTIAC

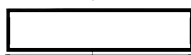


BETWEEN [REDACTED] 2041 IN STREET b6 b7C

CRUISE FORD TAURUS

HB-203 - IN DRIVING OF 2041

BLACK GRAND PRAIRIE



IN DRIVING OF [REDACTED] FRONT

PINK GRAND LECTURA



IN DRIVING OF [REDACTED] - REAR

053
0

→ WALKING TOWARDS, GRAY HORN (SHORT)

WM#1 DRIVING SILVER/MARSHALL FORD PICKUP



-DB

b6
b7C

PICKUP IN DRIVING OF 2041 - EXITED AND OBSERVED

WALKING TOWARDS FRONT DOOR OF 2041 - THEN TO



092
am

WM#1 (WALKING ACROSS [REDACTED] 2041 LANE) OBSERVED ENTERING SILVER FORD PICKUP



IN DRIVING OF 2041 - DEPARTED ALONG IN PICKUP

037

BLACK GRAND PRAIRIE



BACKS OUT OF

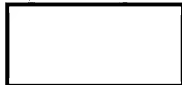


WALKING WITH STRIP RED

AND PARKS IN DRIVING OF 2041 - BP EXITED

GRAND PRAIRIE AND HANDS SUBMITTING TO WM#2 (SHORT SPIND) (MANY DEEP SPIND)

-B? WALKED TOWARDS



WM#2

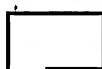
040

BLACK SEDAN → NEW VICTORIA

BACKS OUT OF DRIVING OF



AND PARKS IN FRONT OF



WM#2 SHORT SPIND LANE



AND DEPARTED AT BLACK SEDAN



10⁵⁴ GAZARD TO 2041 OPER'S - BP EXITED 2041
AND WALKED INTO GARAGE - BP REENTERS 2041

10⁵² - BP ENTERS OPEN GARAGE 2041 2 PHOTOS
BP BACKED OUT GREEN GARAGE AM (CMX-913)
BP REENTERS 2041

10⁵⁹ - BP EXITED 2041 - ENTERED GARAGE AM

11⁰⁴ FOUNDERS BANK [REDACTED] BP THROUGH DRIVE-UP TELLER b6 b7C
Teller

11⁰⁷ BP DEPARTED DRIVE-UP TELLER / MARCHEN - 2 PHOTOS

11¹² BP OBSERVED TALKING ON CELL PHONE

11⁴⁶ RH - BP VALET TAKES GREEN AM AT RENAISSANCE HOTEL
↳ WALKS THROUGH 2H, ONTO LAKE ST

11⁵¹ BP OBSERVED SPEAKING TO UNID W/M ON LAKE ST

12⁰⁵ - BP ENTERS [REDACTED]

12¹⁰ SURVEILLANCE TERMINATED

1:15 PM Surveillance in Place

4:30 PM Surveillance Terminated

7317 WC-3

LU. Z5... [redacted] .TK.....

[redacted] 08.55.30 LIC/[redacted] LIT/TK.

b6
b7C

CHF [redacted]

AIG NO REC LEADS LIC/[redacted] LIS/IL

SOS [redacted]

STA/VALID VAL/[redacted] TTL/[redacted]

[redacted] ORIG PLT

[redacted]

[redacted] 91 FORD PICKUP
STATUS UNAVAILABLE REF PLT/[redacted] EXP/[redacted]

SOS [redacted]

b6
b7C

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[redacted]
[redacted]
SEX/M DOB/[redacted] HGT/[redacted] WGT/[redacted] HAI/[redacted] EYE/[redacted]
OLN/[redacted] OLC/B* OLT/ORIG EXP/[redacted] ISS/[redacted]
RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

CHF [redacted]

b6
b7C

AIG NO REC LEADS NAM/[redacted] SEX/M
DOB/[redacted] DLN/[redacted] VIN/[redacted]

PREVIOUS INQUIRIES WITHIN LAST 10 DAYS ON DLN/[redacted]

AGENCY	CDC	DATE/TIME	MSG KEY
CHICAGO PD-INTERFACE	XCX	08/02/99 1446	LZW5
TOTAL MATCHING INQUIRIES: 1			

PREVIOUS INQUIRIES WITHIN LAST 10 DAYS ON
NAM/[redacted] SEX/M DOB/[redacted]

*** NAMES BASED ON SOUND EX ONLY; NOT NECESSARILY AN EXACT MATCH ***

AGENCY	CDC	DATE/TIME	MSG KEY
CHICAGO PD-INTERFACE	XCX	08/02/99 1446	LZW5
TOTAL MATCHING INQUIRIES: 1			

1L01 NCIC RESPONSE
ILFBICG00

NO NCIC WANT OLN/[redacted]
NO NCIC WANT VIN/[redacted]
NO NCIC WANT NAM/[redacted] DOB/[redacted] SEX/M

CHF [redacted]

[REDACTED]

CHF [REDACTED]

AIG NO REC LEADS LIC/[REDACTED] LIS/IL

SOS [REDACTED]

STA/VALID VAL/[REDACTED] TTL/[REDACTED]

[REDACTED] ORIG PLT

[REDACTED]

[REDACTED] CHICAGO 60636

[REDACTED] 98 PONTIAC COUPE

STATUS UNAVAILABLE REF PLT [REDACTED] EXP/[REDACTED]

CHF [REDACTED]

AIG NO REC LEADS VIN/[REDACTED]

1L01 NCIC RESPONSE
ILFBIC000

NO RECORD VIN/[REDACTED]

7317
WC-33

b6
b7c

(Title) _____

(File No.) 194B-CG-110663-1A

Item	Date Filed	To be returned		Disposition
		Yes	No	
22	9/13/99	X		[Redacted]
23	9/99	X		Surveillance 9/22/99 [Redacted]
24	9/99	X		Surveillance 9/27/99 [Redacted]
25	9/99	X		Original notes re 9/28/99 [Redacted]
26	11/99	X		11/3/99 cover letter - [Redacted] 9 Renaissance Hotel Valet Parking Stub
27	2/00	X		Original notes re 2/2/00 - [Redacted]
28	2/00	X		2/2/00 Original notes re 2/9/00 [Redacted]
29	2/00	X		Original notes re 2/10/00 Barbara Panozzo

b3

b6
b7C
b7D

Universal Case File Number 194B-CG-10663 - 1A22

Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 9/13/99

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☒ Yes ☐ No

Title: ALLEN SUTHER,
COOK COUNTY COMMISSIONER,
13TH DISTRICT,
BIZZARD PARKING

[Redacted]
Reference: CEP8
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

[Redacted]

b3

b6
b7C

b6
b7C

b3

Universal Case File Number 194B-C6-110663 1A-23

Field Office Acquiring Evidence CRIMINAL

Serial # of Originating Document _____

Date Received 9/22/99

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA _____
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: CALVIN SUMNER,
COOK COUNTY COMMISSIONER,
ET AL

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

SURVEILLANCE - 9/22/99

b6
b7C

9/24/99 ROW

7¹⁵ AM

SUBSEQUENCE IN PLACE

STREET IN
FRONT OF
[] 2041



GREEN MOUNTAIN
BY HYUNDAI S

b6
b7C

GREEN SUV } DRIVEWAY OF
MERCURY MOUNTAIN } 2041 W. 110TH PL

7⁵⁸ AM UNKNOWN WP⁴ AND 2 CHILDREN EXIT

[] AND DEPART IN GREEN MOUNTAIN []

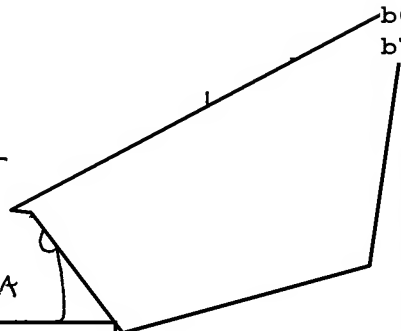
b6
b7C

8¹³ AM GREEN MOUNTAIN RETURNED TO [] (REAR)

8⁵⁰ [] ENTERS GREEN MOUNTAIN
AND ENTERS 2041

b6
b7C

8⁵² [] DEPARTS IN MOUNTAIN



(NON-PUBLIC ENTRANCE) HOBSON PLAZA

[] - PARK MOUNTAIN BEHIND []

ENTERS [] - ISOS
DRIVERS SERVICES FACILITY

05

10⁰⁵
Am



OBSERVED TAKING TO LUGG W, M
BEHIND COUNTER

b6
b7c

11³⁰
Am

SUBVOLICANIC TERMINATION w/ MOUNTAIN
STILL IN THE REAR OF ISOS VARIOUS FACILITY

Universal Case File Number 194B-C6-110663-1A 24

Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 9/27/99

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA _____
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title: ALAN SUTHER,
COOK COUNTY COMMISSIONER;
ET AL

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Supervisors - 9/27/99

9/27/99

8⁰⁰ AM

SUBORDINATE ~~IP~~ - PLACE

GREEN MOUNTAIN
STREET IN FRONT OF []

b6
b7C

(Temp)

DRAWING OF [] - BLACK GRASS VICTORIA

DRAWING OF [] - GREEN MOUNTAIN MOUNTAIN

CMK-913 IN CLOTHES OF 2041 - GREEN GRASS AM

8²⁴ AM

UNDER W, M (WM#1) DEPARTED w/ SEVERAL []

CHILDRAN IN MOUNTAIN [] - EXISTON []

b6
b7C

8¹² AM

WM#1 RETURNED TO GREEN MOUNTAIN

8³² AM

WM#1 MOVED MOUNTAIN TO 2041 MOUNTAIN

8⁴² AM

WM#1 DEPARTED TO BLACK GRASS VICTORIA []

9³⁹ AM

UNDER WF (WF#1) w/ SHORT BROWN HAIR
DEPARTED TO GREEN MOUNTAIN

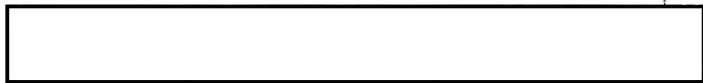
b6
b7C

10⁵² AM

WF#1 RETURNED TO [] DISTRICT MOUNTAIN

11³⁶ AM BP DEPARTED 2041 - GRAND AM (PMK-713)

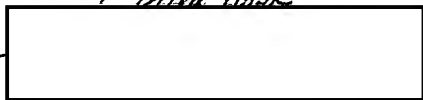
11³⁹ AM BP ENTERED



→ TAKEN TO UNIT W/ (W/2) w/ GLASSES,

SPONS DARK HAIR

11⁴⁷ AM



b6
b7C

11⁴⁹ AM - BP on CELL PHONE

11⁵⁰ AM - BP - FOUNDERS BANK DEPT OF TREASURY



11⁵³ AM - LEFT FOUNDERS BANK

12⁰⁵ PM - BP on CELL PHONE

12³² PM Renaissance Hotel - Valley Point

BP ENTERED HOTEL

12⁴⁵ PM TERMINATED

Universal Case File Number 194B-PG-110663 1A 25

Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 9/29/99

From _____
(Name of Contributor)

(Address of Contributor)

By SA (Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

REVIEW SUAREZ, ET AL

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

9/29/99

b6
b7C

b6
b7C
b7D

Universal Case File Number 194B-CG-110663-1A26Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 11/6/98From _____
[Redacted]By SA [Redacted] CHSCALC, IL
(City and State)

(Name of Special Agent)

To Be Returned ☐ Yes ☒ NoReceipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ NoTitle: ALVIN SUTTON, ET ALReference: _____
(Communication Enclosing Material)Description: ☐ Original notes re interview of① 11/3/99 cover letter - [Redacted]② [Redacted]

Universal Case File Number 194B-CG-110663-1A-27

Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/2/00

From _____
(Name of Contributor)

(Address of Contributor)

By SA

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure
☐ Yes ☒ No

Title:

ARVIN SUKER, ET AL

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

2/2/00

b6
b7C

b6
b7C
b7D



- Pol. Item - Problems of Transition to Fed 7/11



- Documents

Universal Case File Number 194B-16-110663-1A 28

Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/9/00

From _____
(Name of Contributor)

(Address of Contributor)

By SA _____
(Signature) (Name of Contributor) (Title)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

ALVIN SUTHER, ET AL

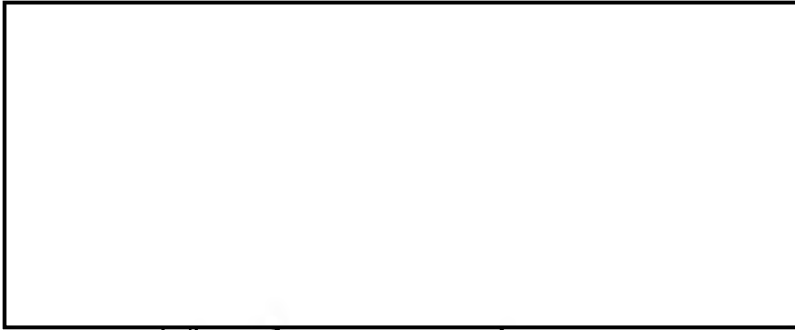
Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

2/9/00 -

b6
b7C

b3



2/9/2000

b3

Why?

Allegations re: office activities.

Who?

Anon. tip, ended interview

Served subpoena -



b3

Provided cards, id'd AUSA on subpoena

2/9/00

[Redacted]

OUTSIDE

[Redacted]

- 2x,

[Redacted]

US

Wade

7⁴⁵ PM

[Redacted]

Room to Reddy

8⁰⁰ PM

[Redacted]

OUTSIDE

- Accepted

[Redacted]

SAP

Universal Case File Number 194B-CG-110663-1A 29

Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/10/00

From _____
(Name of Contributor)

(Address of Contributor)

By SA _____
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

(ALVIN SUTHER, ET AL

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

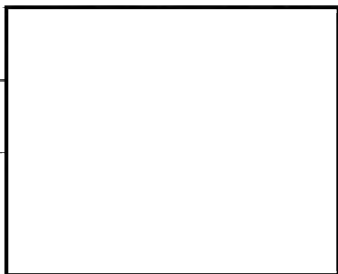
2/10/00 - BARBARA PANOSZ

b6
b7C

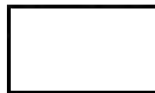
2/10/20 Kew

K - Copy (Public Info) - 1 yr (Amex)

BP would
be aware
to SM
Everything



For CS



b6
b7C

Almost
Entire - 30 yrs in hospitals (NOTHING TELLER, Imagen
IN CS OFFICE)

→ Payback from Enemy of Security

- Who? BP has idea, but won't

say b/c cannot go "off the record" (ALWAYS CAN
LIE W/INTENT)
says